

# Seventeenth Sunday after Pentecost

The Holy Eucharist: Rite Two

October 5, 2025

## The Word of God

Opening Hymn

*No. 400*

All creatures of our God and King, lift up your voices, let us sing:  
alleluia, alleluia!

Bright burning sun with golden beams, Pale silver moon that gently gleams,  
O praise him, O praise him, Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft,  
O praise him, Alleluia!

Fair rising morn, with praise rejoice, stars nightly shining, find a voice:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

Swift flowing water, pure and clear, make music for your Lord to hear,  
Alleluia, alleluia!

Fire, so intense and fiercely bright, you give to us both warmth and light,  
O praise him, O praise him, Alleluia, alleluia, alleluia!

Dear mother earth, you day by day unfold your blessings on our way;  
O praise him, Alleluia!

All flowers and fruits that in you grow, let them his glory also show:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

All you with mercy in your heart, forgiving others, take your part,  
O sing now: Alleluia!

All you that pain and sorrow bear, praise God, and cast on him your care:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

And even you, most gentle death, waiting to hush our final breath,  
O praise him, Alleluia!  
You lead back home the child of God, for Christ our Lord that way has trod:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

Let all things their creator bless, and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son, and praise the Spirit, Three in One:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

Words: Francis of Assisi, tr. William H. Draper  
Music: *Lasst unserfreuem*, adapt. Ralph Vaughn Williams  
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*All standing, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom now and forever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## **Gloria in Excelsis**

*The following is said, all standing*

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect of the Day**

*Celebrant*                The Lord be with you.  
*People*                    And also with you.  
*Celebrant*                Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **Old Testament Lesson**

## **Lamentations 1:1-6**

A Reading from the Book of Lamentations

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Reader*                    The Word of the Lord.  
*People*                    Thanks be to God.

## **Psalm 137**

- 1 By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.
- 2 As for our harps, we hung them up \*  
on the trees in the midst of that land.
- 3 For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
“Sing us one of the songs of Zion.”

- 4 How shall we sing the Lord's song \*  
upon an alien soil?
- 5 If I forget you, O Jerusalem, \*  
let my right hand forget its skill.
- 6 Let my tongue cleave to the roof of my mouth if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.
- 7 Remember the day of Jerusalem, O Lord, against the people of Edom, \*  
who said, "Down with it! down with it! even to the ground!"
- 8 O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back for what you have done to us!
- 9 Happy shall he be who takes your little ones, \*  
and dashes them against the rock!

## The Epistle

## II Timothy 1:1-14

*A Reading from the First Letter of Paul to Timothy*

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

|               |                       |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God.     |

Fairest Lord Jesus, Ruler of all nature, O Thou of God and man the Son;  
thee will I cherish, thee will I honor, thou, my soul's glory, joy and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring;  
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling starry host:  
Jesus shines brighter, Jesus shines purer than all the angels heaven can boast.

Words: German composite, tr. 1850 New York Music: *St. Elizabeth*, harm. Thomas Tertuis Noble

### The Holy Gospel

Luke 17:5-10

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*            Glory to you, Lord Christ

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### The Sermon

The Rev. Martin Gutwein

### The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*All remain standing.*

Sisters and brothers, grace, mercy, and peace from God our Parent and Christ Jesus our Lord.  
Let us pray together saying, “Lord, you are our portion, therefore will we hope in you.”

Give to your Church, O Lord, the strength to hold to sound teaching, the grace to treasure the faith and love that are in Christ Jesus, and the help of the Holy Spirit to please you in all things.

Lord, you are our portion.  
People: Therefore will we hope in you.

Liberate the nations and kingdoms of this world from the ways of violence and war. Have mercy on the victims of war—especially those who are considered collateral damage—and on those who perpetrate violence that they might be converted to the ways of love.

Lord, you are our portion.  
People: Therefore will we hope in you.

Pour upon us the abundance of your mercy, O God. Bless the earth and its creatures.  
May we be good and worthy stewards.

Lord, you are our portion.

People: Therefore will we hope in you.

Great Governor, your mercies are new every morning. We pray today for all those who are negatively affected by our political processes and partisan diversions. We pray that you would inspire our leaders to act selflessly and with generosity.

Lord, you are our portion.

People: Therefore will we hope in you.

Everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: through your Son Jesus, comfort, heal, and deliver your people, especially those we name now.

Lord, you are our portion.

People: Therefore will we hope in you.

Loving God, in your Christ you abolished death and brought life and immortality to light through the gospel: bless the dying and dead, and give to us eternal life.

Lord, you are our portion.

People: Therefore will we hope in you.

*Celebrant adds a concluding collect*

## **Confession of Sin**

*All kneel.*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

*Celebrant and People together say*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

*All stand.*

## The Peace

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

*No. 593*

Lord, make us servants of your peace: where there is hate, may we sow love;  
Where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope;  
Where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord, may we not seek to be consoled, but to console,  
Nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly,  
For in our giving we receive, and in forgiving are forgiven.

Dying, we live, and are reborn through death's dark night to endless day;  
Lord, make us servants of your peace, to wake at last in heaven's light.

Words: James Quinn, based on the Prayer of St. Francis - Music: *Dickenson College*, Lee Hastings Bristol, Jr.  
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## The Holy Communion

### The Great Thanksgiving

### Eucharistic Prayer A

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

                          The Lord be with you.  
*People*    And also with you.  
*Celebrant* Lift up your hearts.  
*People*    We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People*    It is right to give him thanks and praise.



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

*Celebrant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*A period of silence is kept.*

[Alleluia.] Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. [Alleluia.]

## **Agnus Dei**

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

## Communion Hymn

Hymnal 344

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;  
let us each, thy love possessing, triumph in redeeming grace:  
O refresh us, O refresh us, traveling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:  
may the fruits of thy salvation in our hearts and lives abound:  
ever faithful, ever faithful to thy truth may we be found;

so that when thy love shall call us, Savior, from the world away,  
fear of death shall not appall us, glad thy summons to obey.  
May we ever, may we ever reign with thee in endless day.

Words: att. John Fawcett, Music: Sicilian Mariners

## Post Communion Prayer

Let us pray.

*The Celebrant and People together say*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## Closing Hymn

Hymnal 405

*All things bright and beautiful, all creatures great and small,  
all things wise and wonderful, the Lord God made them all.*

Each little flower that opens, each little bird that sings,  
he made their glowing colors, he made their tiny wings. (Refrain)

The purple-headed mountain, the river running by,  
the sunset, and the morning that brightens up the sky. (Refrain)

The cold wind in the winter, the pleasant summer sun,  
the ripe fruits in the garden, he made them every one. (Refrain)

He gave us eyes to see them, and lips that we might tell  
how great is God Almighty, who has made all things well. (Refrain)

Words: Cecil Francis Alexander

Music: *Royal Oak*, adapt. Martin Fallas Shaw, desc. Richard Proulx

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## The Dismissal

*Celebrant*

Go in peace to love and serve the Lord.

*People*

Thanks be to God.

## Notes and Announcements – October 5, 2025

### PRAYER LIST

Anglican Cycle of Prayer pray for the Anglican Church of Tanzania...

Diocesan Calendar of Prayer for Members and Ministry of the Jane O.P. Turner Fund...

Parish Calendar of Prayer for the Ministry of our Acolytes...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating a Birthday this week Craig Burgess 10/08...

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Marissa, Audrey, John, Colleen, Anita, Bob N, Kay, Milton, Shelley...

The Altar flowers are given to the Glory of God and in loving memory of Bill Wolfgang given by Paul Wolfgang.

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein who is back with us from vacation and whose ongoing care of our Holy Trinity family is deeply appreciated.

### Upcoming Events

- **Sunday, October 12 - Knitters and Crocheters** meet during or after coffee hour in the Parish Hall.
- **Sunday, October 19** – Sunday School & Youth Fellowship Returns! 4:00-5:30 p.m. (see announcement)
- **Wednesday, October 22** – Boscov's Friends and Family Day (see additional information on the Announcements page)

### \*At the church this week:

- **This evening:** Liberti Youth, 6:00-8:00, Parish Hall & Conference Room
- **Monday evening:** AA 7:00 to 9:00, Parish Hall
- **Wednesday evening:** Boy Scouts 7:00-9:00, Parish Hall
- **Thursday evening:** Ukes & Brews 6:30-8:30, Parish Hall

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

## ANNOUNCEMENTS

**FRIENDS HELPING FRIENDS** – Boscov's Annual Fund Raiser is coming soon. This event benefits area non-profit organizations. It will be held on Wednesday, October 22nd from 8:00AM to 11:00PM. Discount shopping passes for 25% off of just about everything in the store cost only \$5.00 and are good for purchases during Friends Helping Friends Day! 100% of the ticket donation goes directly to the selling organization (that's us!). Discount shopping passes that can be used at all local Boscov's stores are for sale on Sunday mornings. You can also reserve a pass by calling the church office. (856-858-0491). Why not buy one for you and one for a friend!! This fundraiser benefits both Holy Trinity and your pocketbook.



**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information. **Our regular Sunday School sessions will resume on Sunday, October 10/19!**

**DITTY BAGS FOR SEAFARERS!** -Seafarers on cargo ships come from all over to deliver goods and produce to us. Please help us thank and encourage them with a ditty bag of small gifts! We will deliver ditty bags to all seafarers arriving in our ports during the Holiday season. **Please bring in your donations by Friday, November 7th.**

**Our annual Ditty Bag project is a way to thank these hardworking people for all they do.**

**WISH LIST FOR DITTY BAGS**

- |                           |                          |   |
|---------------------------|--------------------------|---|
| • Hats and scarves        | • Shaving cream          | • Combs                                 |
| • Work socks, work gloves | • Playing cards,         | • Pens & small notebooks                |
| • Hand warmers            | • Puzzle books           | • Mini-sewing kit                       |
| • Chap Stick              | • Hand lotion            | • Hard or boxed candy, gum, cough drops |
| • Nail clippers           | • Toothbrush, toothpaste |   |
| • Razors                  | • Deodorant              |   |
|                           | • Shampoo                |   |

**Full sizes, please, for toiletries ~ And financial donations are welcome!**


**ALL YARN LOVERS - KNITTERS AND CROCHETERS** usually meet on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM**

– Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-240-7337.

**ONLINE GIVING**– To make it easier to make your weekly offering, just follow the link on the [Holy Trinity website](#) to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support.

**2025 ALTAR FLOWER CHART** – is hanging at the back of the Church. If you'd like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available. **THERE ARE STILL AVAILABLE DATES!** Flowers are \$45.00.



## HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH  
839 HADDON AVE  
COLLINGSWOOD, NJ  
(856) 858 0491

Our soups are made with fresh ingredients by loving hands!  
Organic and low-/no-salt options are used whenever possible. All food preparation is done in our church kitchen, which is inspected & certified by the Camden County Board of Health.

October's soup is...

### TOMATO BISQUE

Orders taken through **Monday, Oct. 20th**

Pick-up available: **Friday, Oct. 24th, 3 - 4 p.m.** and  
**Sunday, Oct. 26th 10:30 - 11:30 a.m.**

(use driveway door closest to the parking lot)

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

PINTS (\$4.00)    QUARTS (\$7.00)

\_\_\_\_\_

ORDER TOTAL    \$ \_\_\_\_\_

*Please pay by cash/check at pick-up or order & pay online:*  
<https://www.vancoevents.com/us/DITL>

**Thank you!**

All proceeds benefit the mission & outreach of Holy Trinity Episcopal Church.

